

 5 th INTERNATIONAL BUSINESS ROUND OF ELECTRIC INDUSTRY, ELECTRONICS AND LIGHTING   
BIEL light + building Buenos Aires 2015

16 to 18 September - Buenos Aires, Argentina

**IMPORTANT:**

This form intended to make a selection of potential guests according to the needs and the sector profile and to make better business agenda. The personal data must be complete as they appear in the passport, as this information will be use to issue, plane tickets, hotel reservations, travel assistance, etc.

PROARGENTINA, is committed to maintaining the strict confidentiality of information provided by companies

**Please, complete this form and send it in Word format.  Forward entirely by email:**[**mortac@mecon.gob.ar**](mailto:mortac@mecon.gob.ar) **and** [**asereno@mecon.gob.ar**](mailto:asereno@mecon.gob.ar)

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[**www.proargentina.gob.ar**](https://translate.google.com/translate?hl=es&prev=_t&sl=es&tl=en&u=http://www.proargentina.gob.ar)**- PH.: (54 11) 4349-5406 / 02**

**- PRE-REGISTRATION FORM**

**A. COMPANY DATA**

\* Required Data

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Company\*:** | | | |
| **2. Address\*:** | | | |
| **3. P.O. Box \*:** | | **4. Country/Town\*:** | |
| **5. Phone number (int. Code + Area code + number\*):** | | **6. Fax:** | |
| **7. E-mail\*:** | | | |
| **8. Website\*:** | | | |
| **9. Person who participate (name as it appears on passport):**  **Given names (in full)\*:**  **Family name (surname)\*:** | | | **Male Female** |
| **10. Position \*:** |
| **11. Business Phone Number\*: Mobile Phone Number\*:**  **( ) ( )** | | | |
| **12. E-mail personal\*:** | | | |
| **13. Spoken language \*:** | **14. You need a translator?\*:** | | |
| **15. Passport number\*:** | **16. Expiry date of passport\*:** | | |
| **17. American Visa number\*:** | **18: Visa expiration date \*:** | | |
| **19. Nationality\*:** | **20. Birth date\*:** | | |
| **21. Do you need travel assistance: YES  NO **  **If you need travel assistance , please send the following information:**  **Name of a relative/friend to contact in case of emergency:**  **Personal and mobile phone of the person:** | | | |
| **22. Airport from where it should fly:** | | | |

**B: ECONOMIC ACTIVITY OF THE COMPANY**

|  |  |  |  |
| --- | --- | --- | --- |
| **23.** **Year business established / activities begin: / /** | | | |
| **24. Activity of development:** | | | |
| **a. Principal:** | | **b. Secondary:** | |
| **25. Quantity of establishments you own:** | | | |
| **26. Numbers of employees:** | | | |
| **27. ¿Do you already import products from Argentina? (tilt with a cross)** | | | |
| **YES** | **a. Randomly** | | |
|  | **b. frequently Weekly** | | |
| **No** | | | |
| **28. Principal markets of the imports:** | | | |
| **Country:** | | | **%** |
|  | | |  |
|  | | |  |
| **29. It has Argentine suppliers? What suppliers?** | | | |
| **30. Commonly used means of payment:** | | | |
| **31. Did you participate in business meetings/international fairs, etc.?**  **YES  NO ** | | | |
| **Please, explain:** | | | |
| **a.** | | | |
| **b.** | | | |

**C. PRODUCT OF YOUR INTEREST \***

**Trade fair sectors of BIEL Please mark in which sector you are going to meet**

|  |  |
| --- | --- |
| **32. Sector (Mark with X)** | |
| 1. **Electric Power** | **5. Materials and Components** |
| 1. **Lighting** | **6. Equipment and Services** |
| 1. **Electronic** | **7. Processes and Devices** |
| 1. **Automation** | **8. Others** |

|  |  |
| --- | --- |
| **33. Products group, mark with X** | **Specify the products of interest in each group** |
| **1. ELECTRICITY ENERGY: Generation, transmission and distribution** |  |
| Electricity generation |  |
| Transmission and transformation at high voltage |  |
| Distribution of electrical energy in BT and MT-Red government and industry |  |
| **2. LIGHTING: equipment and components** |  |
| Electric lights  Specify:  Street, art lighting, decorative lighting |  |
| Electric lamps |  |
| Equipment Connection |  |
| Electric lamp holders |  |
| Light metering, light control, light management. |  |
| **3. SYSTEMS AND COMPONENTS OF ELECTRICAL INSTALLATIONS AND COMMUNICATIONS IN HOMES, BUILDINGS AND INDUSTRIES** |  |
| Technique of electrical installations in buildings and systems |  |
| Switchgear low voltage installations, industrial drives |  |
| Technique receiving antennas and broadband distribution |  |
| Information and communication facilities electrician job |  |
| Measuring and testing instruments, measurement technique |  |
| Components, subassemblies |  |
| Special equipment workshop, warehouse and assembly |  |
| **4. AUTOMATION IN FACILITIES houses, buildings, factories and industries** |  |
| Home automation devices |  |
| Building automation systems |  |
| **5. MATERIALS, COMPONENTS, EQUIPMENT AND SERVICES** |  |
| Services |  |
| Management operation |  |
| Engagement |  |
| **6. DEVICES, MATERIALS, PROCESSES AND COMPONENTS INDUSTRY ELECTRICAL / ELECTRONIC** |  |
| **7. OTHERS** |  |

Brief company profile:

|  |
| --- |
| **Note**commitment manifest with reported that everything here is true and agree to hold meetings with partners best suited to my demand at the discretion of the organizers |

Name of Person completing the form:

Date: